

TRIMESTER 1

Monday September 28th - Tuesday December 22nd

| 10  | OCTOBER |     |     |     | 2026 |     |
|-----|---------|-----|-----|-----|------|-----|
| MON | TUE     | WED | THU | FRI | SAT  | SUN |
| 28  | 29      | 30  | 1   | 2   | 3    | 4   |
| 5   | 6       | 7   | 8   | 9   | 10   | 11  |
| 12  | 13      | 14  | 15  | 16  | 17   | 18  |
| 19  | 20      | 21  | 22  | 23  | 24   | 25  |
| 26  | 27      | 28  | 29  | 30  | 31   |     |

TRIMESTER 2

Thursday January 7th - Wednesday March 24th

| 01  | JANUARY |     |     |     | 2027 |     |
|-----|---------|-----|-----|-----|------|-----|
| MON | TUE     | WED | THU | FRI | SAT  | SUN |
|     |         |     |     | 1   | 2    | 3   |
| 4   | 5       | 6   | 7   | 8   | 9    | 10  |
| 11  | 12      | 13  | 14  | 15  | 16   | 17  |
| 18  | 19      | 20  | 21  | 22  | 23   | 24  |
| 25  | 26      | 27  | 28  | 29  | 30   | 31  |

ACADEMIC CALENDAR 2026 - 2027

TRIMESTER 3

Tuesday April 6th - Friday June 18th

| 04  | APRIL |     |     |     | 2027                       |     |
|-----|-------|-----|-----|-----|----------------------------|-----|
| MON | TUE   | WED | THU | FRI | SAT                        | SUN |
|     |       |     | 1   | 2   | 3                          | 4   |
| 5   | 6     | 7   | 8   | 9   | 10                         | 11  |
| 12  | 13    | 14  | 15  | 16  | B2 First<br>C1 Advanced 17 | 18  |
| 19  | 20    | 21  | 22  | 23  | 24                         | 25  |
| 26  | 27    | 28  | 29  | 30  |                            |     |

SUMMER INTENSIVE

Monday June 28th - Friday July 23rd

| 07  | JULY |     |     |     | 2027                       |     |
|-----|------|-----|-----|-----|----------------------------|-----|
| MON | TUE  | WED | THU | FRI | SAT                        | SUN |
| 28  | 29   | 30  | 1   | 2   | 3                          | 4   |
| 5   | 6    | 7   | 8   | 9   | 10                         | 11  |
| 12  | 13   | 14  | 15  | 16  | 17                         | 18  |
| 19  | 20   | 21  | 22  | 23  | B2 First<br>C1 Advanced 30 | 31  |
| 26  | 27   | 28  | 29  |     |                            |     |

| 11  | NOVEMBER |     |     |     | 2026    |     |
|-----|----------|-----|-----|-----|---------|-----|
| MON | TUE      | WED | THU | FRI | SAT     | SUN |
|     |          |     |     |     |         | 1   |
| 2   | 3        | 4   | 5   | 6   | 7       | 8   |
| 9   | 10       | 11  | 12  | 13  | 14      | 15  |
| 16  | 17       | 18  | 19  | 20  | MOCK 21 | 22  |
| 23  | 24       | 25  | 26  | 27  | 28      | 29  |

| 02  | FEBRUARY |     |     |     | 2027                     |     |
|-----|----------|-----|-----|-----|--------------------------|-----|
| MON | TUE      | WED | THU | FRI | SAT                      | SUN |
| 1   | 2        | 3   | 4   | 5   | Parent Teacher Meeting 6 | 7   |
| 8   | 9        | 10  | 11  | 12  | 13                       | 14  |
| 15  | 16       | 17  | 18  | 19  | 20                       | 21  |
| 22  | 23       | 24  | 25  | 26  | 27                       | 28  |

| 05  | MAY |     |     |     | 2027 |                      |
|-----|-----|-----|-----|-----|------|----------------------|
| MON | TUE | WED | THU | FRI | SAT  | SUN                  |
|     |     |     |     |     | 1    | 2                    |
| 3   | 4   | 5   | 6   | 7   | 8    | Picnic in the Park 9 |
| 10  | 11  | 12  | 13  | 14  | 15   | 16                   |
| 17  | 18  | 19  | 20  | 21  | 22   | 23                   |
| 24  | 25  | 26  | 27  | 28  | 29   | 30                   |

ASK US ABOUT OUR SUMMER INTENSIVES



| 12  | DECEMBER |     |     |     | 2026                       |     |
|-----|----------|-----|-----|-----|----------------------------|-----|
| MON | TUE      | WED | THU | FRI | SAT                        | SUN |
| 30  | 1        | 2   | 3   | 4   | 5                          | 6   |
| 7   | 8        | 9   | 10  | 11  | B2 First<br>C1 Advanced 12 | 13  |
| 14  | 15       | 16  | 17  | 18  | 19                         | 20  |
| 21  | 22       | 23  | 24  | 25  | 26                         | 27  |
| 28  | 29       | 30  | 31  |     |                            |     |

| 03  | MARCH |     |     |     | 2027   |     |
|-----|-------|-----|-----|-----|--------|-----|
| MON | TUE   | WED | THU | FRI | SAT    | SUN |
| 1   | 2     | 3   | 4   | 5   | MOCK 6 | 7   |
| 8   | 9     | 10  | 11  | 12  | 13     | 14  |
| 15  | 16    | 17  | 18  | 19  | 20     | 21  |
| 22  | 23    | 24  | 25  | 26  | 27     | 28  |
| 29  | 30    | 31  |     |     |        |     |

| 06  | JUNE |     |     |     | 2027                                     |     |
|-----|------|-----|-----|-----|------------------------------------------|-----|
| MON | TUE  | WED | THU | FRI | SAT                                      | SUN |
| 31  | 1    | 2   | 3   | 4   | MOCK 5                                   | 6   |
| 7   | 8    | 9   | 10  | 11  | 12                                       | 13  |
| 14  | 15   | 16  | 17  | 18  | B2 First & for Schools<br>C1 Advanced 19 | 20  |
| 21  | 22   | 23  | 24  | 25  | 26                                       | 27  |
| 28  | 29   | 30  |     |     |                                          |     |

- MOCK EXAMS
- EXAM DAYS
- DAYS OFF

\*Provisional calendar (subject to changes)